



AMERICAN SCHOOL BUS COUNCIL™

P 202.530.4599 | E schoolbuscouncil@bm.com | www.americanschoolbuscouncil.org

Partnership Program Sign-Up Form

INDUSTRY PARTNERSHIP PROGRAM

I REPRESENT A COMPANY THAT WANTS TO SUPPORT THE MISSION OF THE AMERICAN SCHOOL BUS COUNCIL.

Name: _____

Company Name: _____

Address: _____

City: _____ State/Province: _____ Zip Code: _____

Phone: _____ Fax: _____ Email: _____

Company Website: _____

My Company is: NAPT Business Partner NASDPTS Supplier Council Member
 NSTA Contractor Member NSTA Vendor Partner

I WOULD LIKE TO BE A:

Bronze Partner (Minimum \$500 annual commitment for 3 years)

Benefits include: personalized thank you letter, certificate of appreciation, listed as Bronze Partner on ASBC Website (www.americanschoolbuscouncil.org)

Silver Partner (Minimum \$2500 annual commitment for 3 years)

Benefits include: All of the Bronze Partner Benefits plus use of the ASBC logo and an appreciation plaque.

Gold Partner (Minimum \$5000 annual commitment for 3 years)

Benefits include: All of the Silver Partner Benefits plus the partners' logo posted on ASBC website, a link from ASBC website to partner site, invitation to support and participate in supporting specific materials or events.

Platinum Partner (Minimum \$10,000 annual commitment for 3 years)

Benefits include: All of the Gold Partner Benefits plus an invitation to the annual ASBC Strategic Planning Summit.

See reverse to complete the form.

PAYMENT

___ I have enclosed a check.

___ I would like to pay by credit card. (Visa, Master Card, and American Express accepted.)

Name on Card: _____

Card Number: _____ Expiration Date: _____

Billing Address: _____ City/State/Zip: _____

Security Code: _____ Phone Number: _____

Please fax your form to: 703-684-3212

Or Mail it to: American School Bus Council
c/o National School Transportation Association
113 South West Street, 4th Floor
Alexandria, VA 22314

Any questions? Please contact Bob Riley at (970) 871-1784 or email info@americanschoolbuscouncil.org.

I pledge to support the American School Bus Council annually for the next three years at \$ _____
and to maintain the existing support I have to our industry's organizations.

Signature: _____ Date: _____